

# Monday Tuesday Wednesday Thursday Friday Saturday Sunday

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A proud member of the Great Lakes and Myall Learning Communities.



What's on this week 4Term 1

## Week 4

**Monday:** 16.02.15

Newsletter  
Student Banking  
Literacy & Maths Groups - Talise, Julie

**Tuesday:** 17.02.15

Literacy & Maths Groups - Talise, Julie  
Sport  
Responsible Pet Program - LD

**Wednesday:** 18.02.15

Literacy & Maths Groups - Julie, Nikki  
Amy - RFF  
LD Library  
LD Parent mtg 2:15  
Greg—Science Workshop - Mrs Smith

**Thursday:** 19.02.15

Literacy & Maths Groups - Julie, Nikki  
Greg - RFF - MLC mtg  
UD Library  
Canteen - Isabelle  
UD Parent mtg 2:15

**Friday:** 20.02.15

SAKGP - Garden 9:15 Helena

## Week 4

**Monday:** 23.02.15

Newsletter  
Student Banking  
Literacy & Maths Groups - Talise, Lee

**Tuesday:** 24.02.15

Literacy & Maths Groups - Talise, Lee  
Sport

**Wednesday:** 25.02.15

Literacy & Maths Groups - Julie, Nikki  
Amy - RFF  
LD Library

**Thursday:** 26.02.15

Literacy & Maths Groups - Julie, Nikki  
Greg - RFF  
UD Library  
Canteen - Helena

**Friday:** 27.02.15

SAKGP - Kitchen 9:15 Sal  
12.45 Helena / Belinda

## Swimming Carnival

Congratulations to all the Upper Division children who attended and participated in the Small Schools' Swimming carnival. The effort and behaviour of our children was outstanding!

Some of our successful results are as follows:

Jy: 1<sup>st</sup> 50m freestyle and backstroke; Nick Beitzel: 3<sup>rd</sup> 100m freestyle; Lilly Stack: 3<sup>rd</sup> 50m freestyle and backstroke; Amber Ward 1<sup>st</sup> 50m freestyle, 3<sup>rd</sup> 50 backstroke; Cassie Dransfield 2<sup>nd</sup> 50m backstroke; Jhet Finlay: 1<sup>st</sup> 50m breaststroke; Will Dransfield: 3<sup>rd</sup> 50m freestyle; Silver Mahony: 1<sup>st</sup> 100m freestyle, 50m freestyle and butterfly, 2<sup>nd</sup> 50m backstroke; Ginger Harrison; 2<sup>nd</sup> 50m backstroke; 3<sup>rd</sup> 50m freestyle and backstroke.

Children who received ribbons in the 25m races were Nathaniel, Lilly, Jy, Jhet, Will, Sienna, Emma, Angelina and Abigail.

The junior relay team came second, the senior relay team came first and our P5 relay team came first and will be competing in the zone swimming carnival.

Students who will be competing at zone in individual events are Amber Ward, Jy King- Stow and Silver Mahony. This carnival will be held on Wednesday 25<sup>th</sup> February.

As a result of the effort of all our students, Bungwahl won the championship shield!

I would, also, like to thank all the parents who attended the



carnival who helped support and manage the children.



### **Parent Information Meetings**

As stated on the calendar on the side bar, parent information meetings will be held this week. Lower Division's meeting will be on Wednesday at 2.15 and Upper Division will be held on Thursday at 2.15. I encourage all parents to attend these meetings.

Some of the important topics to be discussed in the Upper Division meeting will be homework and Personalised Learning Plans.

### **Personalised Learning Plans (PLPs)**

Amy interviewed some of her children on Thursday for their PLP's. I will commence this Friday.

### **Upper Division Major Excursion**

The Upper Division students will be going to the Aussie Bush Camp at Tea Gardens for their major excursion. At this stage the camp will be held in Week 5 of Term 3.

The cost of the excursion will be \$240 per child. It was decided at the P&C meeting not to subsidise this excursion as we will transport children to the camp by our private vehicles.

Parents can start making contributions towards the cost of the excursion, immediately.

### **Easter Hat Parade/ Open Day**

On Thursday 2<sup>nd</sup> April we will be conducting an open day culminating in a Easter Hat Parade. Please set this day aside. More details about the full range of activities will be announced at a later date.

### **School Musical**

As a culminating activity for the 2015 performing arts program Ms Crozier will be directing a musical entitled, 'The Kookaburra Kids'.

There will be two performances a matinee for schools on Wednesday 9<sup>th</sup> September and an evening performance on Thursday 10<sup>th</sup> September.

For this reason, we have not applied to be a Jump Rope Demonstration Team but will still participate in the Taree Eisteddfod and the Great Lakes Learning Community Primary Schools' Education Week Concert at Stocklands, Forster.

### **Responsible Pet Program**

This Tuesday, Lower Division students will have a visitor from the "Responsible Pet Education for Schools." The Program uses multimedia, role play, song and story to provide primary school children with a smorgasbord of stimulating activities to teach a wide range of concepts relating to responsible pet ownership.

The Program focuses on teaching students about dog safety incorporating:

- When dogs should be left alone
- Things we should not do to dogs
- How can you tell if a dog is happy, frightened or angry
- A safe way to approach and greet a dog

What to do if approached by an unknown or aggressive dog.

Notes week 3 Term 1

### Class Meetings

Yes I will be attending my child's class meeting:

LD Thursday Wednesday 18th February at 2:15

UD Friday Thursday 19th February at 2:15

Name: \_\_\_\_\_ Signed: \_\_\_\_\_

### P&C Membership

Please find enclosed my \$2:00 P&C membership for 2014 to enable voting right at AGM in March 2014

Name: \_\_\_\_\_ Signed: \_\_\_\_\_

### Canteen Volunteers

Yes I can volunteer to help out in the canteen on these days:

12th February \_\_\_\_\_

19th February *Isabelle Strachan*

26th February *Helena Byrne*

5th March \_\_\_\_\_

12th March *Bev Bramble*

19th March \_\_\_\_\_

26th March *Mandy Martin*

2nd April \_\_\_\_\_

***Any days without volunteers CANTEEN will be closed.***

**Name:** \_\_\_\_\_ **Signed:** \_\_\_\_\_

### Monday Messenger

Last year parents had the option of receiving their Monday Messenger by email or hard copy.

Please tick what option you would like to receive your newsletter this year.

Please remember that all excursion permission notes are hard copied to all parents. In choosing email we are saving on ink and paper and reducing our carbon footprint.

By Email email address: \_\_\_\_\_

Hard Copy

Name: \_\_\_\_\_

Please return this note as soon as possible